

SCAN ME



# Probate and Will

## Open House

MAY 31, 2025 8:30AM - 2:30PM

ACCELERATED LEARNING ACADEMY (ALA)

4827 N. COUNTRY CLUB DR., SCOTTSDALE, AZ 85256

Dept. Information  
*Tables*

TOTE BAG  
DESIGNED BY  
DWAYNE MANUEL

Panel Discussion  
& Mini Sessions



FOR MORE INFORMATION: 480-362-7370 OR CDDPROBATE@SRPMIC-NSN.GOV